

Hollis Conservation Commission Wednesday, October 2, 2019 7:00 PM Community Room

- 7:00 CALL TO ORDER
- 7:01 NON-PUBLIC SESSION
- 7:30 COMMITTEE AND BOARD REPORTS, if available
- * Board of Selectmen Update
- * Planning Board Update
- * Joint Agricultural & Conservation Stefanowicz Farm Subcommittee
- * Treasurer's Report
- 7:50 NEW/CONTINUING BUSINESS
- 8:10 APPROVAL OF MINUTES Public Minutes of September 18, 2019 Non-Public Minutes of September 18, 2019
- 8:15 ADJOURNMENT

(Agenda timing subject to change.) Posted 9/27/2019

Any person with a disability who wishes to attend this public meeting and who needs to be provided with reasonable accommodation, please call the Town Hall (465-2209 x 105) at least 72 hours in advance so that arrangements can be made.