



**Hollis Conservation Commission**  
**Wednesday, November 6, 2019**  
**7:00 PM**  
**Community Room**

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7:00 CALL TO ORDER

7:01 COMMITTEE AND BOARD REPORTS, if available

- \* Board of Selectmen Update
- \* Planning Board Update
- \* Joint Agricultural & Conservation Stefanowicz Farm Subcommittee
- \* Treasurer's Report

7:30 NEW/CONTINUING BUSINESS

7:55 APPROVAL OF MINUTES  
Public Minutes of October 16, 2019

8:00 ADJOURNMENT

(Agenda timing subject to change.)

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Posted 11/4/2019

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Any person with a disability who wishes to attend this public meeting and who needs to be provided with reasonable accommodation, please call the Town Hall (465-2209 x 105) at least 72 hours in advance so that arrangements can be made.