



Hollis Conservation Commission
Wednesday, October 19, 2022
Community Room
7:00 PM

CALL TO ORDER

COMMITTEE AND BOARD REPORTS, as available

- * Planning Board Update
- * Board of Selectmen Update
- * Treasurer's Report

NEW OR CONTINUING BUSINESS

- * Eric McIntyre, Flint Pond Improvement Association
- * Baseline Reports for the Law and Burton properties
- * Warrant Article for Burton Lot and Town, 5 +/- acres
- * Agricultural Lease Subcommittee for Law property
- * Proposed Seminars on Conservation related Items
- * Digitizing Conservation Documents
- * Property mowing quotes
- * NHACC Annual Conference, November 5, 2022, Pembroke Academy
- * Expenditures:
 - 1.) Brewer Landscaping, Mowing on MBLU 019-023, Flint Pond Dr & Broad St, \$1200.00
 - 2.) Bill Hall Jr., Mowing on MBLU 013-032-001, Merrill Lane, \$135.00 +/-

APPROVAL OF MINUTES

- * Public Minutes of September 21, 2022
- * Non-Public Minutes of September 21, 2022

Non-Public Session, under RSA 91-A:3, II (d), as necessary

ADJOURNMENT

Posted 10/13/2022