

## Hollis Conservation Commission Wednesday, June 5, 2019 7:00 PM Community Room

## 7:00 CALL TO ORDER

- 7:01 COMMITTEE AND BOARD REPORTS, if available
- \* Board of Selectmen Update
- \* Planning Board Update
- \* Joint Agricultural & Conservation Stefanowicz Subcommittee
- \* Treasurer's Report
- 7:20 NEW BUSINESS
- \* Grant Proposals Tom Dufresne
- \* Summer Meeting Schedule
- 7:40 NON-PUBLIC, if required
- 7:55 APPROVAL OF MINUTES Public Minutes of May 15, 2019 Meeting
- 8:00 ADJOURNMENT

(Agenda timing subject to change.) Posted 5/31/2019

Any person with a disability who wishes to attend this public meeting and who needs to be provided with reasonable accommodation, please call the Town Hall (465-2209 x 105) at least 72 hours in advance so that arrangements can be made.