

Hollis Conservation Commission Wednesday, July 17, 2019 7:00 PM Community Room

| 7:00 | CALL | $T \cap$ | Ω DD | $\mathbf{C}\mathbf{D}$ |
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| 7:00 | -UALL | TO. | UKD | СK |

- 7:05 NON-PUBLIC SESSION, RSA 91-A:3, II (c);
- 7:30 COMMITTEE AND BOARD REPORTS, if available
- * Board of Selectmen Update
- * Planning Board Update
- * Joint Agricultural & Conservation Stefanowicz Subcommittee
- * Treasurer's Report
- 7:45 NEW/CONTINUING BUSINESS, if any
- 7:55 APPROVAL OF MINUTES
 Public Minutes of June 15, 2019 Meeting
- 8:00 ADJOURNMENT

(Agenda timing subject to change.)

Posted 6/15/2019

Any person with a disability who wishes to attend this public meeting and who needs to be provided with reasonable accommodation, please call the Town Hall (465-2209 x 105) at least 72 hours in advance so that arrangements can be made.