



## HISTORIC DISTRICT COMMISSION

# Town of Hollis

Seven Monument Square  
Hollis, New Hampshire 03049  
Tel. 465-2209 FAX 465-3701

## NOTICE OF MEETING

The Hollis Historic District Commission will meet on **Thursday, October 1, 2020 at 7:00 pm**. Please **note that there is no physical location for this meeting and the Community Room at the Hollis Town Hall will be closed to the public.**

*Due to the Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, the **Historic District Commission is using the Zoom platform to conduct this meeting electronically. The public is encouraged to listen and/or participate via Zoom.***

Click [HERE](#) for instructions on how to access the meeting via Zoom. The meeting will also be available for viewing via Town Hall Streams. [https://townhallstreams.com/towns/hollis\\_nh](https://townhallstreams.com/towns/hollis_nh).

Join Zoom Meeting

<https://us02web.zoom.us/j/82419032720?pwd=TGtBR2p5dWR4anhyRnlmZVp5SFNlZz09>

Meeting ID: 824 1903 2720

Passcode: 023531

Dial by phone: 1-929-205-6099 or 1-312-626-6799

### **MEMBERS OF THE HISTORIC DISTRICT COMMISSION:**

Tom Cook, Chairman; Jessica Waters, Vice Chairman; Peter Jones and Michael Bates Regular Members; Brandon Child, Frank Cadwell; Alternate Member and Susan Benz, Selectmen's Representative and Mark LeDoux, Selectmen's Representative (Alternate).

Donna Lee Setaro, Building and Land Use Coordinator, staff

### **HDC 2020-016**

The application of Telsa Energy Operations, to install a roof top solar, located at 56 Love Lane, property owned by Steve Carrus, Map 017, Lot 037 in the Town Center Zone.

### **HDC 2020-017**

The application of Matt Graham, to install a patient canopy and equipment screening, located at 2 Market Place, property owned by Phoenix Lane, LLC, Map 052, Lot 031 in the Agricultural/Business Zone.

### **HDC 2020-018**

The application of Dawn & David Phillips, to replace 7 wood windows with 7 vinyl windows and change the structure to grey stain, located at 50 Main Street, Map 050, Lot 031 in the Town Center Zone.

### **Other Business**

### **Review of minutes**

August 6, 2020

August 12, 2020

Any person with a disability who wishes to attend this public meeting and needs to be provided with reasonable accommodations, please call the Town Hall (465-2780) at least 72 hours in advance so that arrangements can be made.