



# Town of Hollis

7 Monument Square  
Hollis, NH 03049  
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[www.hollisnh.org](http://www.hollisnh.org)

## HOLLIS PLANNING BOARD

**August 16, 2022 – 7:00 PM Meeting**  
**Meeting will be held at Town Hall Meeting Room**

**MEMBERS OF THE PLANNING BOARD:** Bill Moseley Chair; Doug Cleveland V. Chair; Chet Rogers, Julie Mook, Benjamin Ming, Virginia Mills, David Petry, Ex-Officio for the Selectmen; Alternate Members: Richard Hardy, Jeff Peters, and Mike Leavitt.

**STAFF:** Kevin Anderson – Town Planner & Envir. Coordinator, Mark Fougere- Planner

1. CALL TO ORDER – 7:00 PM
2. AMEND PLANNING BOARD MINUTES – June 21, 2022 Meeting
3. APPROVAL OF PLANNING BOARD MINUTES – July 19, 2022 Meeting
4. DISCUSSION AND STAFF BRIEFING
  - A. Agenda Additions and Deletions –
  - B. Committee Reports –
  - C. Staff Report – [Zoning Determination: Age Restricted Housing](#)
  - D. Regional Impact –
5. SIGNATURE OF PLANS:
6. Cases:
  - a. **File PB2022:009 – Design Review:** Proposed development of an existing 41.16 acre gravel pit on Depot & Rideout Road into a Major HOSPD Subdivision with 13 single family lots, Owner: Douglas A. Orde, Applicant: CFC Development, Map 9 Lots 47, 48, & 51, Zoned R & A and Recreation.  
**Continued Board Discussion.**
  - b. [File PB2022:012](#) – **Lot Line Relocation:** Proposed lot line adjustment between 3 & 5 Johns Way, located off Dow Road. Owner & Applicant: Dana Rasmussen, Map 13/68-5 & 13/68-6. Zoned R & A.  
**Application Acceptance & Public Hearing.**
  - c. [File PB2022:013](#) – **Final Review:** Proposed development of an existing 45.16 acre parcel located at 79 Witches Spring Road into a Minor Subdivision with 3 single family lots, Owner: Marie Chamberlin, Applicant: Fieldstone Land Consultants, PLLC, Map 46/52, Zoned R & A.  
**Application Acceptance & Public Hearing.**
7. Other Business –
  - Master Plan – Survey questions.

## ADJOURN

NOTE: Any person with a disability who wishes to attend this public meeting and who needs to be provided with reasonable accommodation, please call the Town Hall (465-2209) at least 72 hours in advance so that arrangements can be made.