



**Arrest Status Report**  
**From: 01/10/2022 Thru: 01/16/2022**

**Page: 1**  
**01/18/2022**

A -> Approved  
J -> Juvenile  
R -> Released S=Summons

**Arrest**  
**22H-3-AR**

| <u>Arr.</u> | <u>ID</u> | <u>Ast.</u> | <u>ID</u> | <u>Det.</u> | <u>ID</u> | <u>Reported</u> | <u>Status</u> | <u>A</u> | <u>J</u> | <u>R</u> |
|-------------|-----------|-------------|-----------|-------------|-----------|-----------------|---------------|----------|----------|----------|
| KAC         |           |             |           |             |           | 01/13/2022      | OPEN          | N        | N        | S        |

**Arrest Date>** 01/13/2022 @ 0130  
**Location>** Zone: North East  
[REDACTED]  
ASH ST  
**Offenses>** (1) Drive after Rev/Suspension  
IBR: 99 - TRAFFIC, TOWN BY-LAW OFFENSES  
(2) License Req'd; Op w/Expired License <12 mos  
IBR: 99 - TRAFFIC, TOWN BY-LAW OFFENSES  
**Suspects>** (1) SIMPSON DANIEL LAY VON DOB: [REDACTED] 1999  
[REDACTED]  
FITCHBURG, MA 01420

**Arrest**  
**22H-4-AR**

| <u>Arr.</u> | <u>ID</u> | <u>Ast.</u> | <u>ID</u> | <u>Det.</u> | <u>ID</u> | <u>Reported</u> | <u>Status</u> | <u>A</u> | <u>J</u> | <u>R</u> |
|-------------|-----------|-------------|-----------|-------------|-----------|-----------------|---------------|----------|----------|----------|
| KAC         |           |             |           |             |           | 01/15/2022      | OPEN          | N        | N        | Y        |

**Arrest Date>** 01/16/2022 @ 0048  
**Location>** Zone: North East  
[REDACTED] FARLEY RD  
**Offenses>** (1) DUI; Adult>.08; Minor>.02  
IBR: 90D - DRIVING UNDER THE INFLUENCE  
(2) DUI - impairment  
IBR: 90D - DRIVING UNDER THE INFLUENCE  
**Suspects>** (1) ALLEN BRANDON W DOB: [REDACTED] 1992  
[REDACTED]  
HOLLIS, NH 03049

Totals  
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Open Cases: 2  
Closed Cases: 0  
Protective Custody: 0