



**SELECT BOARD AGENDA
MONDAY, APRIL 22, 2024 AT 6:00 PM
TOWN HALL, COMMUNITY ROOM**

CALL TO ORDER

NON PUBLIC SESSION

RSA 91-A:3 II a-Personnel

PLEDGE OF ALLEGIANCE, AGENDA REVIEW

PUBLIC COMMENT

The Select Board welcomes public comment for up to 2 minutes per person. The Select Board is not obligated to respond or engage in a discussion. The Board will take comments under advisement, and, if appropriate, the Select Board may set the item for discussion at a future meeting.

PROMOTIONS

Fire Department

Lieutenant Justin Martineau, effective April 13, 2024

NEW HIRES

Fire Department

Nicholas Thibedeau, FF/AEMT, effective April 16, 2024

APPOINTMENTS

Energy Committee

Christina Marmonti, Alternate Member to Regular Member, term to expire April 30, 2027

Jake Van Noy, Alternate Member, term to expire April 30, 2025

Health Officer

Rob Boggis, Fire Chief, Term to expire June 11, 2027

Deputy Health Officer

Candace Tierney, EMS Deputy Chief, Term to expire April 22, 2027

RESIGNATIONS

Cable Advisory Committee

Jim Belanger, Six Years of Service

Department of Public Works

Adam Nadeau, effective April 12, 2024

Recreation Commission

Russell Rogers, 12 Years of Service

NEW BUSINESS

1. Review/Approval to Release Easement on Map 28 Lot 16
2. Memorial Day Event Update
 - a. Al Fulchino, Memorial Day Event Coordinator
3. Communication Center Job Descriptions Review/Approval
 - a. [Communications Center, Director](#)
 - b. [Communications Center, Assistant Director](#)
 - c. [Communications Center, Dispatch Supervisor](#)
4. [NH Grant-In Aid Review/Approval](#)
 - a. Nor'easters Snowmobile Club, Inc
5. Annual Reappointment for Boards and Committees
6. Additional Cost (\$5,610.00) for the Affinity LED Lighting Contract Review/Approval
(*Ratify Vote from an email dated April 9, 2024*)

OLD BUSINESS

1. Clean Water State Revolving Fund (CWSRF) Loan Application Review/Approval

OTHER NEW BUSINESS/COMMITTEE UPDATES

ADMINISTRATIVE BUSINESS

1. [Assessing](#)
2. Approval Warrants
 - a. Wages \$216,190.13 04/11/24
 - b. Accounts Payable \$474,347.88 04/11/24
 - c. HSA (Health Savings Account) \$3,252.98 04/11/24
3. Approval of [Public](#): 04/08/24 and Non-Public 04/08/24

TOWN ADMINISTRATOR'S REPORT

1. [Announcements](#)

ADJOURNMENT