



**SELECT BOARD AGENDA  
MONDAY, SEPTEMBER 12, 2022, AT 6:30 PM  
TOWN HALL, COMMUNITY ROOM**

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE, AGENDA REVIEW**

**PUBLIC COMMENT**

The Select Board welcomes public comment for up to 2 minutes per person. The Select Board is not obligated to respond or engage in a discussion. The Board will take comments under advisement, and, if appropriate, the Select Board may set the item for discussion at a future meeting.

**PRESENTATION**

1. *Joe Hoebeke, Chief of Police*
  - a. Communications Department-August 5, 2022 Weather Event

**APPOINTMENT**

1. Joan Cudworth, Director of Public Works
  - a. NRPC Transportation Technical Advisory Committee, term to expire September 2024

**NEW BUSINESS**

1. Troop 465
  - a. [Approval to raise and lower the flag at Monument Square-9.26.22](#)
2. *Drew Mason, Town Moderator*
  - a. State Primary Update
3. *Joe Hoebeke, Chief of Police*
  - a. Nashua Police Department for Prosecutorial Duties Contract review/approval
4. *Kevin Anderson, Town Planner/Environmental Coordinator*
  - a. [Conditional Road Acceptance Assurance](#)
5. Coalition Communities 2.0 MOU review/renewal
6. *Joan Cudworth, Director of Public Works*
  - a. Authorized Representative for MS4 Permit
  - b. Town Facility Propane Bid Approval
  - c. Department of Public Works Assistant Foreman Job Description review/approval

**OLD BUSINESS**

**OTHER BUSINESS/COMMITTEE UPDATES**

**ADMINISTRATIVE BUSINESS**

1. [Assessing](#)
  - a. [MS-1, Summary Inventory of Valuation](#) (*Ratify approval via email on Aug. 24, 2022*)
2. Approval Warrants

a. Wages	\$188,898.85	08/18/22
b. Wages	\$185,112.28	09/01/22
c. Wages	\$5,944.89	08/26/22
d. Wages	\$655.35	09/06/22
e. Accounts Payable	\$1,704,535.94	08/18/22
f. Accounts Payable	\$285,748.09	09/01/22
g. Benefit Strategies	\$2,092.66	08/18/22
h. Benefit Strategies	\$1,872.66	09/01/22
3. Approval of [Public](#) and Non-Public Minutes: 08/15/22

## **TOWN ADMINISTRATOR'S REPORT**

1. [Announcements](#)

## **NON PUBLIC SESSION**

RSA 91-A:3 II (If necessary)

## **ADJOURNMENT**