

# HOLLIS BUILDING DEPARTMENT

7 Monument Square, Hollis, NH 03049 (603) 465-2209

## MECHANICAL PERMIT

PERMIT # \_\_\_\_\_

Job Location: \_\_\_\_\_  
Map \_\_\_\_\_ Lot: \_\_\_\_\_

Issued: \_\_\_\_\_

Applicant/Owner: _____	License #: _____
Address: _____	Email: _____
Town: _____	State: _____ Zip: _____ Phone: _____

Property Owner: \_\_\_\_\_ Address: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Project: \_\_\_\_\_  
New:  Alteration  Repair  Addition  Other \_\_\_\_\_

Furnace: Oil  Gas  LPG  Electric Heat Pump  Wood

Input \_\_\_\_\_ BTU Efficiency \_\_\_\_\_ %  
Forced Hot Water \_\_\_\_\_ Warm Air \_\_\_\_\_  
Make & Serial & \_\_\_\_\_

Type Of Equipment	Number	Fee
Generator _____ KW		
Air Condition Units _____ HP		
Refrigeration Units _____ HP		
Boilers/Furnace _____ BTU		
Wall Heaters _____ BTU		
Unit Heaters _____ BTU		
Water Heaters _____ BTU		
Air Handling Units _____ CFM		
Kitchen Exhaust _____ CFM		
Other _____		

Application Fee

Total Fee

Applicant certifies that ALL information given is correct and that ALL pertinent State and Town ordinances/codes will be complied with in performing the work for which this permit is issued.

**ALL LPG TANKS REQUIRE INSPECTION OF PLACEMENT ABOVE OR BELOW GRADE**

**THE LPG TANK INSPECTIONS ARE CONDUCTED BY THE HOLLIS FIRE DEPARTMENT (603)465-6001**

**ALL OTHER INSPECTIONS CONDUCTED BY THE HOLLIS BUILDING DEPARTMENT (603) 465-2209 X 501**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Code Official

**APPLICANT MUST SIGN AND RETURN ORIGINAL FORM TO BUILDING DEPARTMENT**

**PRIOR TO CALLING FOR INSPECTION - FAXES WILL NOT BE ACCEPTED**