



Hollis Conservation Commission
Wednesday, March 18, 2020
7:00 PM
Community Room

7:00 CALL TO ORDER

7:01 COMMITTEE AND BOARD REPORTS, if available

- * Board of Selectmen Update
- * Planning Board Update
- * Joint Agricultural & Conservation Subcommittee for Stefanowicz Farm
- * Treasurer's Report

7:20 NEW/CONTINUING BUSINESS & ANNOUNCEMENTS

- * Annual Monitoring Reports from Chris Kane.
- * Spring Roadside Clean-up, Saturday, April 18, 2020.
- * NH Dept. of Environmental Services Proposed Rule Changes,
Env-Wq 1503.19(h) - Amendments to Criteria for Issuance of AOT Permits

7:50 NON-PUBLIC, under RSA 91-A:3, II (d) Consideration of the acquisition, sale, or lease of real or personal property, if necessary.

8:10 APPROVAL OF MINUTES

Public Minutes of March 4, 2020

8:15 ADJOURNMENT

(Agenda timing subject to change.)

Posted 3/13/2020

Any person with a disability who wishes to attend this public meeting and who needs to be provided with reasonable accommodation, please call the Town Hall (465-2209 x 105) at least 72 hours in advance so that arrangements can be made.